UNITED STATES DISTRICT COURT

Northern District of Alabama Office of the Clerk Room 140, 1729 5th Avenue North Birmingham, Alabama 35203 (205) 278-1700

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DEERA P. MAGNETT, CLK U.S. DISTANCT GOURT MIGGLE CASTANCT ALA

Sharon Harris Chief Deputy Clerk

ry Sullivan

Perry Mathis Clerk

June 2, 2005

Office of the Clerk United States District Court Middle District of Alabama P. O. Box 711 Montgomery, AL 36101

Case Number: CV-05-JFG-TMP-925-S

Dear Clerk:

In accordance with the order of this court entered this date, the above-entitled civil action is transferred to your court for further litigation. Enclosed is a certified copy of the order of transfer, a certified copy of the docket entries and the original record on file. Please acknowledge receipt on the attached copy of this letter.

Sincerely,

PERRY D. MATHIS, CLERK

PDM:cts

Enclosures

Counsel xc: